

Paragraphs and poems : Hope for a Globe
Disarmed

By

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Words are words. They mean nothing without comprehension of the direction of a conversation and the meaning, whether inherently direct or indirect. But wisdom takes a lot of dedication and sacrifice.

I.S – October 2018

September 2018

If every country played a role in combatting climate change by engaging the populous and asking members of the public to plant trees in every country the world would be able to offset its carbon footprint for every individual currently on the planet or expected to be on the planet in a short period of time and equally would allow for new reforestation.

Translation of a cyclical rotation phenomenon

Division of labour of different classes, ranks,
It all boils to the origin of money,
That old adage of the global servile market places as the dictate
of commodities,
Once I bought my mother an acre of land on the moon,
“the moon..” she retorted,
Improvement in the productive powers and use of labour,
Limited means within the market,

So focused on the political economy are we,
That we have forgotten the origin of goods,
Produced domestically or otherwise,
The value of silver still decreases,
Yet through it all,
The expense of justice and public discourse is our defence,
It is the wealth of the principle that gives it traction.

Apply to it great accuracy with regards to mechanics,
And look beyond Woods,
To the careful observation of white coats in observatories,
Anisotropic revelations, through to Boson’s with positive spin,
Dependent on observation in space,
Comparable to the restrained description of natural phenomena

July 2018

Poverty has been the hallmark of a fractured society since the dawn of industrialisation, with educated classes working to alleviate the causes of poverty through an understanding of the very same. But, despite the endeavours of such individuals as Marx and Engels who created the idea of Social Capital, in what is now modern Britain, life though slightly improved for those in technology and capital rich societies and (or) classes across the world. All people owe an immense debt to the foundation of the ideals that Marxism espoused in the form of educating a populous in need and also allowing a clear divergent trend with regards to the merchant and capitalist class divisions.

Woodrow Wilson, the founding father of the modern interpretation of the dream of the United Nations and Clement Atlee and Winston Churchill each of whom worked tirelessly to change the nature of contemporary Society had a vision for change and that vision is what created the world, regardless of the inequalities that exist, as we know it today.

A ghosts tale

Sand gently arrives at its destination,
Like ice, forming layers that cannot be moved with ease,
Through visors or windows, formations of glass;
We each stand beneath the bookcases of our ghosts past,
Looking at the remission, omissions of realised learning.
They say "*knowledge is power*";
But the day I arrived I had none,
So why now, why me?

Sadness and sombre reality macabre,
We dance alone, growing from youth to adulthood,
Tearing our souls apart at the rate of singularities quantum,
Whilst tested until the words mean something.
So we hypothesize now, and ask them why me?

I raged against the destruction of light,
Against the dining of the darkest night,
Like a flame I flickered brightest whilst awake.
Hoping that the better nature would result in natural union,
But no more, for there is nothing more than this.
Silence.. and then?

Sand, gently arrives at its destination

August 2017

When will the African Union become a part of the Great Eight? When will democracy become the right of individuals who happen to be domiciled within the borders of the largest landmass/continent on the planet? What of Iraq, that is to say, when will it no longer be an issue for the common man on the street?

When will the war once and for all end? Will there ever be a point in our lives, within this generation when there is actually peace on earth? When will children begin to grow up in Africa exclaiming the fact that they wish to work for the United Nations as opposed to for one of the many charities that actually support the foundations of the nation?

August 2019

Bush

Time, always at the back of your mind;
As you run, hop, skip in the mud and snow.
Your furry pelt shining like matt gloss paint,
Eyes, those eyes, colourful like the odour of death that surrounds you.

As you slowly allow one paw to fall on shallow graves, a history away,
The shade of further rainfall looms on a dark skies' reflection;
On what would appear to be a puddle.
True to form, the butterfly rises;
As at last the final dance enthrals and sharpens in intensity.

A beat, a heart beat, a heartbeat away;
onto hind leg muscle contraction
youth, a tremendous energy that binds and finds us,
one lines us, like "there's the line" thus,
from abacus to dust,
sun rise and fall like dusk,
though empires rise to rust,
life hopefully rests

Tomorrow is lost to youth,
scorn these thorns,
this root of a gnarled tree,
dreaming of running like wolves at full moon or leaves in sun light,
which weights and waits until ultimately brightness spared by clouds.
amidst bitter sweet droplets comes thunder clap beyond reason!

But for today,
We wait until we dance,
Until we prance,
entranced a glance at youth romancing.
dancing the dance of chancing,
never more to cast a thought to the regrets of youth.

March 2018

Something about life that fails to impress as all the natural beauty that hides behind a mask of bravado or antipathetic loyalty to a cause no-one wants to admit is the cause of all the problems we each face. And yet I am praying I excel in order to become master and commander of exactly that same ill so as not to exhibit the symptoms of what it is that I lack.

March 2019

**Future is the past repeated ad infinitum,
from one shell to undefined hell. I want to
heal my soul and then live for the first
time. Forget and forgive the past because
the future is waiting.**

Technologies Son

He searches on beach for her,
on that same beach where they met.
He searches but finds no solace.
In silence, as though he had not met,
where they once had a daughter, now they have not.
Where once love was lost, now there is none.

Hope whispers in an ear,
Belief strengthens and soothes Ego.
Faith and Character remind him of Regal stature.
In silence, on that same bench were he met her,
In awkward solitude, he sits,
Questioning and Philosophising,
Reasoning with Logic.

September 2017

The devastation that deforestation has caused is a major issue we each have to worry about. Increased temperatures on a global scale along with increased carbon monoxide and dioxide can be combatted in this way along with establishing green zones in every country that are permanent area's focused on solely removing carbon and allowing for area's in which wildlife can live in safety would become the sole focus of supranational organisations like the UNEP (United Nations Environment Programme).

September 2017

Imagine they taught and trained people in a supportive environment how to do whatever they wanted, their sole objective in life is not solely to fill a resume so that they can then fill an empty slot. If you want to learn how to run a business or a nuclear power station you should gain the skills that you require to get to the point that you are capable of achieving and YOU are more than capable of achieving whatever you push yourself to achieve (note to self) so keep pushing...

November 2018

The Axiom

**A breach of physics follows a line,
from a to b, b to c;
the body, subjective , marks its position.
Space, time, correlating in a rigid body;
that, is a line; logical processes compelled,
unswervingly, by Euclidean geometry.
Is it not too difficult to understand the
Sun's rays?
Beautified light by day,
dust coated moons rays at night.
Absorbing the soul of the heavens in a
basking glory,
the infinitesimal grandeur of the emptiness
of space.
Turning no corners.**

to save succeeding generations from the scourge of war, which twice in our lifetime has brought untold sorrow to mankind, and
to reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small, and
to establish conditions under which justice and respect for the obligations arising from treaties and other sources of international law can be maintained, and
to promote social progress and better standards of life in larger freedom,
AND FOR THESE ENDS AND FOR THESE ENDS AND FOR THESE ENDS AND FOR THESE ENDS AND FOR THESE ENDS AND FOR THESE ENDSAND FOR THESE ENDSAND FOR THESE ENDS
to practice tolerance and live together in peace with one another as good neighbours, and
to unite our strength to maintain international peace and security, and
to ensure, by the acceptance of principles and the institution of methods, that armed force shall not be used, save in the common interest, and
to employ international machinery for the promotion of the economic and social advancement of all peoples,

Global Education and the competition of general agreement(s) of trade and tariffs

Part 01

"...every art, every science, every action or purpose, aims at some good. The good is that at which all things aim." Aristotle- the Nicomachean ethics

"Sometimes it falls upon a generation to be great, you can be that generation.." .." Nelson Mandela

"The nature of the global threat we face in Britain and round the world is real and existential and it is the task of leadership to expose it and fight it, whatever the political cost; and that the true danger is not to any single politician's reputation" Tony Blair (Chicago, 1999)

"I am convinced there is only one way to eliminate these grave evils, namely through the establishment of a socialist economy, accompanied by an educational system which would be oriented toward social goals." Albert Einstein

Making poverty history : A Quality Education

An excerpt from Labours Plan for Plenty by Michael Young;

“Of all the social services, education is far and away the most important.

‘The best governed State’, said Robert Owen the pioneer of modern socialism, ‘will be that which shall possess the best national system of education.’ On it depends the happiness of many millions of children, and on its quality will largely depend the health of Britain’s future society. Inequality of educational opportunity has in the past been at the root of social injustice, and equality here can banish the deadly division of society into hostile classes. Full educational opportunity can give all children and adults the chance to develop their own potentialities to the utmost, not as regimented creatures of the State, but, in the words of Let us Face the Future, as ‘individual citizens capable of thinng for themselves’. Even on the purely economic plane, expenditure on education can be a most repaying investment; every pound spent may well have a greater yield in terms of higher productivity than if spent on capital equipment. Education can also widen the bottlenecks of skill which are at present one cause of income inequality. These are the reasons why the Labour Party both nationally and locally has always placed great emphasis on the need for radical educational reform.”

Without education, all the aspects of society people hold dear are irrelevant. The good, the bad, the beautiful, the ugly; it’s all just a matter of which side of the educational fence you lay. Hard work, in comparison to a good education still requires a subsidiary education. If you can’t read, count or write you’re at a disadvantage. But just because you are at a disadvantage doesn’t mean you can’t understand something. Even if you are unable to see, it doesn’t mean that certain aspects of life don’t equate to an education. So have faith and try hard in everything you do. You might just get there in the end.

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Social Capital, in what is now modern Britain and across the world, life though slightly improved for those in technology and capital rich societies and (or) classes across the world, owe an immense debt to the foundation of the ideals that Marxism espoused. Woodrow Wilson, the founding father of the modern interpretation of the dream of the United Nations and Clement Atlee and Winston Churchill each of whom worked tirelessly to change the nature of contemporary Society had a vision for change and that vision is what created the world, regardless of the inequalities that exist, as we know it today.

The positions of economic power within society (which is as at present still on a level with the disenfranchised western world pre-1914) have shifted with the advent of new age technologies that too many are just the development of older technologies. The semi-conductor and the laser (Light Amplified Signal Emitting Radiation) along with the electric oven might not seem new; neither will ion-drives or mobile phones, but in the grand scheme of the lifetime of the entire planet, they as ideas of scientific knowledge which has been shared, have been evolving over centuries, from the days of Galileo through to modern Astro-physics and Quantum physics and beyond to bio-physics. As just branches of science, in which many individuals and brave souls have sacrificed their lives to determining the nature of future definitions of their chosen profession and trade. The inference of this series of essays will be to point towards the nature of ending poverty and creating a plan in which everyone will be satisfied with the nature of one word we each have in common, our Equality which though Human in definition and conception, does not entail the very nature of the ending of poverty as such.

Poverty and social inequality have their depths deeply rooted not just in the social area's in which we live, but in the ways in which we work, eat, and socialise with one another whether surrounded by many (and feeling alone) or being surrounded by none (and being surrounded). Equality is the first step to creating a world in which no-one sleeps on the streets, or a world in which no-one is forced into slavery or addiction to substances. For many a definition of what it means to live in poverty may well be a laughing matter, for others, it is far from a laughing matter. So, to start with, I will begin by defining what I believe Poverty is;

Impoverishment is a state of mind, it is the ability to live in a world where people can walk towards mass employment for the same industries that create the very divide in what is a class regardless of whether a person

comes from a seemingly noble household or otherwise.

Poverty doesn't discriminate, people discriminate.

Poverty doesn't spread illness, people do that on behalf of the impoverished.

Poverty doesn't create hunger, people allow hunger to exist.

Poverty doesn't hate, the human conception of our present reality allows poverty to hate.

Poverty doesn't define itself as impoverished. Poverty is a person, a man, woman or child.

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Hunger is the human drive to eat. In a world driven by success, power, money and politics, the drive to eat is what every single living creature on the planet shares. Whether you are an otter or a lion (though I suspect you would not be reading this if you were either, but rather focusing on the activities that make you an otter or a lion, such as eating, building a home or founding a family – which is a full time job). Many notions and preconceptions of what the world is (tiered in such a manner as to include first, second and third tiers are false and should be rewritten so as to describe this, our first shared planet as just that). Everyone on the face of the planet has a right to a job, to an education, to a family and to food; why would anyone withhold food-stuffs from a citizen of the first planet, (that is Earth?). Well, I am not in charge so I cannot direct, guide or lead anyone in anything save for prayer.

Hunger does not just encompass a lack of food, it is the need for medical vaccines, it is disaster relief, it is the hope of a cure and it is the love of another person, man, woman or child that drives us all to respect one another enough to place people in positions that are altruistic. That is, the nature of helping one another is a human response to a disaster, but why can't it be an every-day response as opposed to an operational, organisational through to a strategic emplacement within a unified whole. Why can't every person be in the first place when it comes to combatting hunger? Why can't we see beyond the shallow greed that drives have(s) and have not(s).

The last time I was in Zambia, a new PlayStation had just been released. It was the most recent version of the same console in a branded store I had seen in Britain. Someone's wages, which were being paid to support a family in a capital city were paying for their food, gas, electricity, travel expenses and so on and so forth just as in Britain. Whilst on the other

side of the planet, in a factory, people were being starved of air, for the creation of the very same PlayStation, of which the world needed. For capital gain, a panda was sent internationally from one country to another, even though the panda struggled to do the one thing all of us eventually wish or hope for at one point or another in our lives.

Survival on this planet is a simple word. But the reality of survival entails that each of us must make a choice as to how we survive and what money(s) we are reliant upon. I am offering a series of essays on similar subjects for free but the aim is simple. If you can find it in your heart and your soul to work for free, to defy inequality and a lack of rights and social justice, if you can fight poverty and hunger and all the things that are wrong with the world; remember those less fortunate than yourself, especially those without rights; especially the children. And if you can do anything about it, if you are in a position to do something about it, please do. Say No to Hunger.

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to save succeeding generations from the scourge of war, which twice in our lifetime has brought untold sorrow to mankind, and

to reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small, and

to establish conditions under which justice and respect for the obligations arising from treaties and other sources of international law can be maintained, and

to promote social progress and better standards of life in larger freedom,
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to practice tolerance and live together in peace with one another as good neighbours, and

to unite our strength to maintain international peace and security, and
to ensure, by the acceptance of principles and the institution of methods,
that armed force shall not be used, save in the common interest, and

to employ international machinery for the promotion of the economic and social advancement of all peoples,

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Accordingly, our respective Governments, through representatives assembled in the city of San Francisco, who have exhibited their full powers found to be in good and due form, have agreed to the present Charter of the United Nations and do hereby establish an international organization to be known as the United Nations.

<http://www.un.org/en/sections/un-charter/preamble/index.html> (Accessed on Saturday, July 08, 2017 07:50:44)

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